

Location: Holiday Inn, One Newbury Street (Route 1 North), Peabody, MA 01960; telephone: (978) 535-4600.

Review reports on the October 19, 1998, industry meeting and the November 5, 1998, advisory panel meeting; develop recommendations to the Council on mesh management options and on Framework Adjustment 26 cod management proposals, especially those measures already identified by the Council ("rolling closure" modifications, no "running clock" and no crucifers); review and finalize the Groundfish Advisory Panel membership; and a progress report on Multispecies Monitoring Committee analyses for the upcoming annual adjustment to the FMP.

Although other issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see ADDRESSES) at least 5 days prior to the meeting dates.

Dated: October 16, 1998.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 98-28279 Filed 10-21-98; 8:45 am]

BILLING CODE 3510-22-F

#### DEPARTMENT OF COMMERCE

##### National Telecommunications and Information Administration

##### Advisory Committee on Public Interest Obligations of Digital Television Broadcasters; Notice of Postponement

**ACTION:** Notice is hereby given of the postponement of a meeting of the Advisory Committee on Public Interest Obligations of Digital Television Broadcasters, created pursuant to Executive Order 13038.

**REFERENCE:** This notice amends the notice of open meeting published in the **Federal Register** on October 14, 1998. Citation: 63 FR 55091.

**AUTHORITY:** Executive Order 13038, signed by President Clinton on March 11, 1997.

**NEW DATE:** The meeting scheduled for Monday and Tuesday, October 26 and 27, 1998 has been postponed to Monday, November 9, 1998.

**ADDRESSES:** The location of the November 9 meeting will be announced in a separate **Federal Register** notice. Updates about the location of the meeting will also be available on the Advisory Committee's website at [www.ntia.doc.gov/pubintadvcom/pubint.htm](http://www.ntia.doc.gov/pubintadvcom/pubint.htm) or you may call Karen Edwards at 202-482-8056.

**FOR FURTHER INFORMATION CONTACT:** Karen Edwards, Designated Federal Officer and Telecommunications Policy Specialist, at the National Telecommunications and Information Administration, U.S. Department of Commerce, Room 4720, 14th Street and Constitution Avenue, N.W., Washington, DC 20230. Telephone: 202-482-8056; Fax: 202-482-8058; E-mail: [piac@ntia.doc.gov](mailto:piac@ntia.doc.gov).

**MEDIA INQUIRIES:** Please contact NTIA's Office of Public Affairs at 202-482-7002.

**Larry Irving,**

*Assistant Secretary for Communications and Information.*

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#### DEPARTMENT OF DEFENSE

##### Department of the Air Force

##### Public Meeting: With the Community College of the Air Force Board of Visitors to Review and Discuss Academic Policies and Issues Relative to the Operation of the College (Reference: FR 63, page 49690, September 17, 1998)

**AGENCY:** Community College of the Air Force, DOD.

**ACTION:** Notice of Meeting Location Change: Due to the damage inflicted by Hurricane Georges, the CCAF Board of Visitors location has been moved to Maxwell Air Force Base. The initial article was published on September 17, 1998.

**SUMMARY:** The Community College of the Air Force (CCAF) Board of Visitors will hold a meeting to review and discuss academic policies and issues relative to the operation of the college. Agenda items include a review of the operations of the CCAF and an update on the activities of the CCAF Policy Council.

Members of the public who wish to make oral or written statements at the meeting should contact First Lieutenant

Cornel Taite, Designated Federal Officer for the Board, at the address below no later than 4:00 p.m. on October 22, 1998. Please mail or electronically mail all requests. Telephone requests will not be honored. The request should identify the name of the individual who will make the presentation and an outline of the issues to be addressed. At least 35 copies of the presentation materials must be given to First Lieutenant Cornel Taite no later than three days prior to the time of the board meeting for distribution. Visual aids must be submitted to First Lieutenant Cornel Taite on a 3 1/2" computer disc in Microsoft PowerPoint format no later than 4:00 p.m. on October 22, 1998 to allow sufficient time for virus scanning and formatting of the slides.

**DATES:** The meeting will be held on Friday, November 6, 1998 at 8:00 a.m. on the First Floor Conference Room, Community College of the Air Force, Building 836, 130 West Maxwell Boulevard, Maxwell Air Force Base, Alabama 36112.

**FOR FURTHER INFORMATION CONTACT:** First Lieutenant Cornel Taite, (334) 953-7322, Community College of the Air Force, 130 West Maxwell Boulevard, Maxwell Air Force Base, Alabama, 36112-6613, or through electronic mail at [cotaite@max1.au.af.mil](mailto:cotaite@max1.au.af.mil).

**Barbara A. Carmichael,**

*Alternate Air Force Federal Register Liaison Officer.*

[FR Doc. 98-28390 Filed 10-21-98; 8:45 am]

BILLING CODE 3910-01-P

#### DEPARTMENT OF DEFENSE

##### Department of the Navy

##### Notice of Availability of Invention for Licensing; Government-Owned Invention

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy.

U.S. Patent Application Serial No. 09/062,735 entitled "Thin-Film Edge Field Emitter Device" Navy Case No. 79,154.

**ADDRESSES:** Requests for copies of the patent application cited should be directed to the Naval Research Laboratory, code 3008.2, 4555 Overlook Avenue, SW, Washington, DC 20375-5320, and must include the Navy Case number.